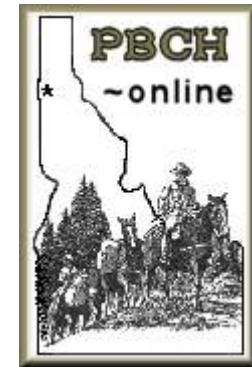


# PBCH Newsletter January, 2016 Tails and Trails

Page 1

Issue No. 1

Happy New Year!!



## **2016 PBCH Officers, board members and public lands coordinator contact information:**

**Jerry Shriner, president, 667-2949 ;**  
**Arnie Wilkens, vice-pres. 755-2193;**  
**Deb Stratton , secretary, 659-8737; and**  
**Stan Smith, treasurer, 755-4490.**  
**Board members: Bob Funke 660-7919;**  
**Bill Clarke 687-1968;**  
**Ray Heilman 772-7301; and**  
**Karen Kimball 772-2434.**

**Karen Kimball, public lands coordinator 772-2434**

-----

## **BCH Calendar Drawing Winners for 2015**

\*\*\*\*\*  
Grand Prize - \$6,000 gift card, Rena Hagenah, Asotin, WA  
Eleven Winners of \$500 gift cards each:  
Ed Doherty, Asotin, WA  
Dan Gilfillan, Sandpoint  
Gene Yotter, Bonners Ferry  
Rosie Luce, Porterville, CA  
Melody Schueller, Creswell, OR  
Tim Taylor, Lewiston  
Ole Fjellstad, Ellensburg, WA  
Geneva Davis, Lewiston  
Bill Correll, Asotin, WA  
Squaw Butte BCH, Emmett  
Matt Richardson, Rathdrum -PBCH member!

## **January PBCH Minutes**

PBCH Meeting January 16, 2016

Jan. 16 meeting was called to order by Pres. Jerry Shriner at 7:04 PM.  
Pledge of Allegiance was led by Pres. Jerry Shriner.

The meeting agenda was passed out to the membership, there were no changes.

No meeting in December so no minutes were read. Treasurer's report was read by Vice-president Arnie Wilkens in Stan Smith's absence.  
Accepted as read.

**PRESIDENT'S REPORT:** Jerry opened with the photo contest held at the State meeting in March. Jerry urged all members to send in their photos, cash prize for first and second place. The photo contest rules were passed out to all members.

Deadline is March 12 , 2016 by noon. Contact Arnie Wilkens for a copy at email [ajwilke@gmail.com](mailto:ajwilke@gmail.com)

**BUDGET PRESENTATION:** Copies of the budget from 2015 and projected 2016 were passed out.

Of note some line items were changed or consolidated or renamed. The scholarship has been eliminated and the funds split up to other categories , i.e. saw repair and membership drives to name a few; open for more discussion.

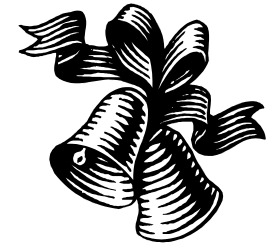
Some questioned the income from calendar sales. The method of collecting and accounting is under review due to the sales from 2014, and gifts and sales in 2015. It is very difficult to accurately account for the income.

PBCH received the \$ 1300.00 from US Forest Service from 2015.

Minutes continued on page 3

# PBCH Newsletter January, 2016

Support our  
sponsors



Page 2

Issue No. 1



**April M. Linscott**

Attorney  
8596 N. Wayne Dr., Ste. A.  
Hayden, ID 83835  
208-667-8989

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**Idaho State Police**

Mary Malloy  
Deputy Brand Inspector  
Lewiston District  
Idaho Brand Board

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E-mail: redtopblazers2@msn.com

## Information Corner

Newsletter Editor Joni Lueck 659-9066 or [jklhorserider@gmail.com](mailto:jklhorserider@gmail.com)

Please go to [www.pbch.org](http://www.pbch.org) and print out 2016 **membership form** and mail in. Please email Stan Smith, treasurer [sdsmith7566@yahoo.com](mailto:sdsmith7566@yahoo.com) if you have questions.

**2016 Calendars** now available. These make great Christmas gifts: \$20. A great deal for you and the chapter. This year's prizes will be 11 - \$500 gift cards and a grand prize of a \$6000 gift card. This is a great fundraiser for the chapters in Idaho.

Remember to get your PBCH membership card which is good for **10% discount** at the North 40 Store. Get it from treasurer Stan Smith.

**Life Flight memberships.** The yearly dues are \$45 for BCHI members. Diane Shriner has membership applications. Her phone number is 667-2949. Important to have in case of med evac emergency in mountains during trail riding or other events.

---

## Calendar of Events

**February 20, 2016 3<sup>rd</sup> Saturday of the month PBCH** meeting, socialize at 6:30, and business meeting starts at 7:00. Dalton Gardens City Hall, 6360 4<sup>th</sup> St..

**BCHI State Convention** Saturday, March 12. Sponsored by Priest River BCH chapter. Please plan to attend. See attached convention attendance form.

**Farragut State Park Geocaching** Event Summer 2016

~~Minutes continued from page 1~~-----

### NEW BUSINESS:

Auction item for BCHI convention and \$100.00 was approved for this. Motion was made by Karen Kimball and seconded by Mike Anderson, motion carried.

For the display board for the BCHI meeting in March, Karen Kimball asked members who may be artistic to think about upgrading the tabletop display board for the club. Photos of other chapters' display boards were passed out, serving as examples.

The display boards are judged at the convention and the first place chapter winner receives \$250.00 and second place gets \$150.00 paid by the BCHI. PBCH won a few years ago.

**BLM MEETING:** Karen Kimball reported on the meeting she had with BLM in December along with Jerry Shriner, Joni Lueck, and Shari Bolander.

Under discussion is the expansion of Blue Creek Bay trail system located off Yellowstone Road west of Coeur d'Alene. Planned are more trails to the west of the existing trail system to facilitate mountain bike trail riders and trails for horses. Jerry said he was very pleased that the bike folks wanted the trails that were proposed for them and that they were satisfied with the trails designated for horses. Horse trails will be shorter than the original trails right now. The proposal is in addition to the original trail system.

**Minutes continued on page 5**





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#### Minutes Continued from page 3

**FOREST SERVICE MEETING:** Karen met with Tracy Gravelle from US Forest Service. The big project this year is going to be Lime Creek Campground. The USFS wants to move the horse part of the campground to the far side of the existing site. This is very favorable to PBCH.

Campers, fishermen and day-use people would occupy the existing area and we would move the feed bunks, parking pads and high lines to the far side. It was also discussed possibly adding a eating or meeting gazebo-type structure.

Big jobs but Tracy thought lumber and materials could be donated.

Karen asked for more money for this year's trail clearing due to the very heavy tree fall.

There are 2 grants available, one from Light House and one from BCHA. Jerry Shriner is applying for the BCHA grant.

**READING OF MINUTES:** Motion made by Diane Shriner and seconded by Matt Richardson, motion carried to eliminate the reading of the minutes at the meetings. A stipulation was made that if a specific request was made by a member, the minutes would be read. Minutes will be available in the newsletter and a few copies will be on the table at each meeting.

**Volunteer hourly reports** were handed out to the members and copies are available from Karen Kimball. The BCHI compiles the total hours and sends them to our National BCHA for publication.

**PUBLIC EVENTS:** Discussed ways to attract younger members, most felt the Scholarship was not working well .

Discussed and approved was a Geo Caching event at Farragut and a ride at Fourth of July.

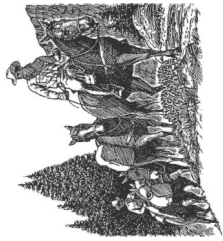
Both had to be approved so now the dates can be submitted to our insurance company by Feb. 1st to avoid extra charges after Feb. 1st.

**FUEL REIMBURSEMENT** PBCH discussed fuel reimbursement for long haul work details. Members felt that would help more member turnout for work details. Members need only fill out a short form or submit a note requesting amount. Didn't need to approve it, it was passed years ago.

**50/50 POT SPLIT VOTE:** The motion was made by Ray Heilman and seconded by Debbie Stratton from the Nov. meeting. The 50/50 pot is now 100% for the winner. Current members only. Cut off for a member being current on dues is March 1st.

Motion to adjourn was made by Bea Christopherson and seconded by Mike Anderson.

Meeting minutes submitted by Arnie Wilkens, vice-president



# **PANHANDLE BACK COUNTRY HORSEMEN, INC.**

P.O. Box 1903    Hayden, ID    83835

## **Membership Application**

Back Country Horsemen of America... is a nonprofit organization working towards the preservation of the back country. Our primary purpose is to maintain trails, trailheads and opportunities to use stock in the backcountry. We work with Federal and State agencies, other groups and individuals to support proper use and protection of our backcountry. We support education of all backcountry users to reduce impacts on meadows, trails and all resources so that our right to use horses is maintained.

If you believe in our cause, we welcome your membership. We have monthly meetings, with an education session and our members receive a monthly newsletter.

Dues paid after October 1<sup>st</sup> will apply to the coming calendar year.

Please complete the following and mail with your dues to:    **Panhandle BCH, PO BOX 1903, Hayden, ID 83835**

Name: \_\_\_\_\_ Spouse's First Name: \_\_\_\_\_

Children's Name(s) Living at your address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_  
[Please read back of application and sign as indicated.](#)

### **MEMBERSHIP LEVEL**

- ☐ \$25 Individual/1 vote    ☐ \$35 Family (everyone at your address)/2 votes    ☐ + \$10 place your Business Card in newsletter
- ☐ \$30 Sponsor – Non-Member/0votes insertion of Business Card in newsletter and web site.
- ☐ \$20 Back Country Horsemen of Idaho 2016 Calendar/Raffle. Support the state and keep our dues low. (Will mail)  
[Please read back of application and sign as indicated.](#)

We would like to know if you are willing to participate on PBCH projects or if you are becoming a member mainly to support the philosophy of PBCH. Please check the areas that you are interested in:

- |                                            |                                           |
|--------------------------------------------|-------------------------------------------|
| 1. ____ To support the philosophy of PBCH. | 7. ____ Camp tending.                     |
| 2. ____ Attend monthly meetings.           | 8. ____ Help put on programs at meetings. |
| 3. ____ Receive monthly newsletter.        | 9. ____ Newsletter or Web Editor.         |
| 4. ____ Work on club fund raising events.  | 10. ____ Work to organize pleasure rides. |
| 5. ____ Pleasure rides.                    | 11. ____ Work on trailheads.              |
| 6. ____ Work on trail maintenance.         | 12. ____ Help on club cook outings.       |

### **RELEASE OF ALL CLAIMS:**

Back Country Horsemen of Idaho, Back Country Horsemen Foundation, & Panhandle Back Country Horsemen

**RELEASE AND WAIVER OF CLAIM  
EFFECTIVE CALENDAR YEAR 2016**

### **NOTICE:**

**THIS DOCUMENT IS A LEGALLY BINDING CONTRACT LIMITING YOUR RIGHTS TO RECOVER FOR INJURY AND LOSS!**  
[Please read back of application and sign as indicated.](#)

Nothing in this agreement is intended to limit the effect of or replace the limitation of liability provided by Idaho's Equine Activities Immunity Act, Idaho Code § 6-1801 et. seq. This agreement is intended to extend greater protection to the entities named below. By signing this document you waive your rights to bring any legal claim to recover compensation or obtain any other remedy for injury or death to yourself, your spouse, your children, or others for the loss or damage to property, however caused, arising out of the negligent or other tortuous acts of the officers or agents listed below, now or at any time in the future, caused by their actions or failure to act, or otherwise. You also agree to protect, defend, and indemnify the officers or agents listed below against all claims for injuries you cause to others in connections with any of their activities.

**1. Definitions.** Herein "PBCH" means Panhandle Back Country Horsemen, its officers, agents, activity coordinators, activity leaders; "BCHI" means Back Country Horsemen of Idaho and the Back Country Horsemen of Idaho Foundation, its chapters, officers, directors and members. "I" means the undersigned individual, all heirs, and the members of their family, including any minors whether or not accompanying the individual, and the personal representative, executors, and administrators of the individual.

**2. Release and Waiver of All Claims and Covenant Not to Sue.** In consideration of participation in the activities of PBCH and BCHI by me, by my spouse, children and other dependents, I irrevocably waive and release PBCH and BCHI and the owners of all facilities, equipment, and land used in PBCH and BCHI activities from, and **WAIVE MY SUBSTANTIAL RIGHT TO ASSERT ANY CAUSE OF ACTION, CLAIM OR DEMANDS OF ANY NATURE WHATSOEVER**, including by not limited to, any claim of negligence, which I may have or acquire in the future against PBCH and BCHI on account of personal injury, property damage, death, or accident of any kind, arising from my involvement in PBCH and BCHI activities, however the injury or damage is caused, including, but not limited to, the negligence of PBCH or BCHI. I contractually release PBCH and BCHI and agree to hold PBCH and BCHI harmless from any and all liability for any claims, demands, damages, actions, causes of action, or suits of any kind or nature whatsoever, which result or may result in the future from activities sponsored by PBCH or BCHI or coordinated by PBCH or BCHI members. This release applies to all PBCH and BCHI activities in the future in which I may participate. This release shall be effective and apply to all my heirs and the members of my family, including any minors, whether or not accompanying me, and my personal representative, executors, and administrators.

**3. Legal Action Limitation.** If any of the entities listed above has to take legal action in relation to this Agreement, and the entity is successful in the action, the unsuccessful party shall pay to the entity, in addition to all sums that the unsuccessful party may be called on to pay, a reasonable sum for the entity's attorney's fees and court costs. This Agreement shall be governed by and construed in accordance with the laws of the State of Idaho. Venue for any dispute or litigation arising out of this Agreement shall be in Kootenai County State District Court. Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if in writing signed by each party or authorized representative of each party. There shall be no oral amendment or modification of this Agreement.

**4. Acknowledgment of Risk.** I hereby acknowledge and agree that activities of PBCH and BCHI are frequently inherently dangerous and have a high degree of risk. I acknowledge that by execution hereof, I am waiving and releasing all claims against PBCH and BCHI for any injury whatsoever. I agree to participate as a common adventurer, being personally responsible for my own safety and not looking to any others to protect me from harm.

**5. Statement of Capacity and Understanding.** I will not undertake any activity of PBCH or BCHI without becoming fully aware of the nature and extent of the risks inherent therein. By participation, I am voluntarily assuming the risks. I will not engage in the activities unless I am in good health and have no physical limitations, which could preclude my safe participation. I understand I am responsible for my own instruction in safety and providing for my own safety. I am of lawful age (18 years or older) and other wise legally competent to sign this agreement. I understand that the terms of this agreement are contractual and legally binding. By signing this agreement, I acknowledge that I have carefully read this agreement, and sign if of my own free will.

X \_\_\_\_\_ Member's Signature \_\_\_\_\_ Date \_\_\_\_\_ Print name

X \_\_\_\_\_ Spouse's Signature \_\_\_\_\_ Date \_\_\_\_\_ Print name

**If the above named individual is under 18 years of age: Parent of Guardian Consent:** I, as parent or guardian of the above named minor under 18 years of age, hereby consent to the terms and conditions set forth in this Release and Waiver of Claim form. I authorize his or her signing it, and covenant not to sue. If any provision or provisions of this Agreement shall be held to be invalid, illegal, unenforceable or in conflict with law of any jurisdiction, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

X \_\_\_\_\_ Parent or Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_ Print name

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Witness: \_\_\_\_\_





Register on-line at [www.PRVBCH.com](http://www.PRVBCH.com)

# BACK COUNTRY HORSEMEN OF IDAHO



## State Board Meeting & Convention

Hosted by Priest River Valley Chapter  
March 11th & 12th, 2016

### Location

Priest River Event Center      Phone: (208) 437-5547  
5399 Highway 2                      Email: [priestrivereventcenter@wildblue.net](mailto:priestrivereventcenter@wildblue.net)  
Priest River, Id 83856                Website: [www.priestrivereventcenter.com](http://www.priestrivereventcenter.com)

Friday, March 11

8:00am - 5:00pm

State Board of Directors Meeting—2 Directors per chapter  
Chapters not able to send representation, please contact State Chairman

9:30am - Noon

State Foundation Meeting—1 representative per chapter

Saturday, March 12

Annual State Convention hosted by Priest River Valley—8 Delegates per chapter

7:30am - 8:30am

Registration, Photo Contest Entry, Chapter Display Setup

8:30am - 4:00pm

Annual Meeting

5:00pm - 6:00pm

Social Hour

6:00pm

Banquet

Live Auction/ Entertainment

7:00pm

Remind your chapter to compete for the Chapter Display Traveling Trophy and Cash Prize  
Ask members to bring photos for the Photo Contest

### Eagle Nest

(208)448-2000      5678 Highway 2, Priest River, ID \$69-\$79 BCHI Discount \$10      2 blocks away  
(509)447-3463      220 N.Wash. Ave, Newport, WA \$60-\$70      5 miles away

### Antler Motel

### Best Western

Edgewater Resort (800)635-2534      56 Bridge Street, Sandpoint, Id

(Waterfront, Reserve by Mar 1 for BCHI discount)

\$72 with BCHI discount

22 miles away

Return the form below and \$60 per person by February 12th. After February 12th, at the door \$65  
Registration questions? Call Jim Mateer (425)503-2836

Make Check payable to PRVBCH

Send form and check to: PRVBCH, PO Box 264, Priest River, Id 83856

Mail portion below

I will be attending the following;

Friday State Board Meeting

Friday Foundation Meeting

Saturday Convention and Banquet

Self

Spouse

Dinner Selections:

Self

Spouse

Prime Rib

Cornish Game Hen

Registration fee includes Saturday Evening Banquet

Name: \_\_\_\_\_

# \_\_\_\_\_ x \$60 ea = \$ \_\_\_\_\_ enclosed

Spouse's name: \_\_\_\_\_

Chapter: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I would like to enter the Photo Contest  
Note: Email is required to enter the photo contest. Your photo contest entry number will be emailed to you.





WWW.PRVBCH.COM

# BACK COUNTRY HORSEMEN OF IDAHO



## *State Board Meeting & Convention*

Hosted by Priest River Valley Chapter  
March 11th & 12th, 2016

### Photo Contest Rules

Contest open to amateur photographers only

Two classes per each category –Photo shopped, or edited photos, and non-edited photos (cropping is allowed, however)

Photo Contest categories are:

Scenic

Kids

Work Projects

On the trail

Winter

Chapters may enter up to five recent (last 24 months) photos not previously entered  
Entries should be between 5X7 inches and 16X20 inches (exception: panoramic images may be larger)

Entries must be single prints on photo quality paper; no collage, no nudity

Photos may be color or black and white, not matted or framed

Photos to be submitted no later than 12 noon, March 12, 2016

Entrants wishing to submit a photo will provide the following information to the

Photo Contest Facilitator, at the registration table:

Name

Address, Phone #, chapter name

Category

Upon providing this information, the entrant will receive a number to mark the back of each of their submitted photos with. This number will be later used to match the entrant to the photo.

Judging to be based on Photographic Society of America judging standards:

Technical Quality: Tonality, color, balance, image sharpness, exposure, blown out highlights, blocked out shadows.

Impact or subject interest: Storytelling, mood, unusual lighting, emotional response, the “Wow factor”

Composition: balanced center of interest, subject in focus, foreground to background spatial relationships, simplicity.

Ribbon awards for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places in each category

Single ribbon award for People’s Choice of all entries.



www.BCHI.org

# **BCHI 2017 CALENDAR PHOTO SUBMISSION FORM**

Submit 25 - 50 photos per chapter on a CD, DVD or thumb drive (which I will mail back to you).  
Photos need to be in JPEG Format.

Photo selection criteria for the calendar are as follows:

Photos in ID take precedence over out of state.

Photos must have a horse/mule in the shot, unless it's of a work project.

Heads and faces preferred over tails and backs.

Photos are placed by seasons - winter, spring, summer and fall.

Include all winter, kids, trail riding, packing, and work project photos. Nature photos will be used as needed.

Please do not resubmit photos that have been used in previous calendars.

Print all information legibly.

List the file name for each photo.

**PHOTOS ARE DUE AT THE MARCH 12, 2016 BCHI CONVENTION IN PRIST RIVER.**

If you only have a few photos or no way to burn them to CD, you can e-mail them direct to me.

Please print as many of the second sheets you need to go with your submissions.

Thanks for your help and submissions,

Debbie Samovar

9176 E Soaring Hawk Ln, Saint Maries, ID 83861, 208-245-3041, dsamovar@gmail.com

**Contact person:** \_\_\_\_\_

[illegible]



